

JT12 Rec'd PCT/PTO 22 JUL 2004

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of	)	
	)	
Ingvar ANDERSSON	)	Group Art Unit:
	)	
Application No.:	)	Examiner:
	)	
Filed: July 22, 2004	)	Confirmation No.:
	)	
For: A METHOD IN THE MANUFACTURE	)	
OF A PACKAGING LAMINATE, A	)	
PLANT IN THE MANUFACTURE OF	)	
THE PACKAGING LAMINATE, AND	)	
THE THUS MANUFACTURED	)	
PACKAGING LAMINATE	)	

**FIRST INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

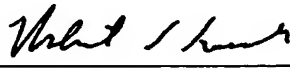
In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, the accompanying information is being submitted in accordance with 37 C.F.R. §§ 1.97 and 1.98.

To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date July 22, 2004

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Substitute for form 1449A/PTO & 1449B/PTO

Complete if known

**FIRST  
INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

(use as many sheets as necessary)

Sheet	1	of	1	Application Number	10/502090
				Filing Date	July 22, 2004
				First Named Inventor	Ingvar Andersson
				Examiner Name	
				Attorney Docket Number	027651-246

**U.S. PATENT DOCUMENTS**

Examiner Initials	Document Number	Kind Code (if known)	Name of Patentee or Applicant of Cited Document	Issue/Publication Date (MM-DD-YYYY)
	3790744	A	Bowen	02-05-1974
	3,626,143	A	Fry	12-07-1971

**FOREIGN PATENT DOCUMENTS**

Examiner Initials	Document Number	Kind Code (if known)	Country	Date of Publication (MM-DD-YYYY)	STATUS						
					Translation	Partial Translation	Eng. Lang. Summary	Search Report	IPER	Abstract	Cited in Spec
	WO 98/45175	A	PCT	10-15-1998				*			

**NON-PATENT LITERATURE DOCUMENTS**

Examiner Initials	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.

\* COPY ATTACHED

Examiner Signature		Date Considered	
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.